

ElevateNV Affordable Housing Project Catalyst Fund

2022 Request for Proposals

Request for Proposals	October 20th, 2022
Informational Webinar	November 1 st , 2022
Submission Deadline	November 20th 2022
Award Notifications:	December 6 th , 2022

Overview: Nevada Housing Coalition, with funding from Federal Home Loan Bank of San Francisco, is offering capacity-building grants to organizations with affordable housing projects under development and who may be eligible for, and/or in the process of, applying for Federal Home Loan Bank of San Francisco Affordable Housing Program (AHP) funds. Nevada Housing Coalition invites applications from ElevateNV Affordable Housing program participants to leverage these limited awards in pursuit of submitting competitive applications to AHP during the 2023 award cycle.

How to Apply: Submit application and required documentation to juawana.grant@nvhousingcoalition.org

Deadline: November 20th, 2022 11:59pm PST

Questions: General questions can be directed to Juawana Grant, Program and Grant Coordinator via email juawana.grant@nvhousingcoalition.org.

APPLICATION QUESTIONS

Applicant Information:

Organization/Company:

- 1. Applicant organization name, location, and description
- 2. Organization contact name, contact info
- 3. Organization Business Structure (Please provide corresponding documentation, i.e., Articles of Incorporation, IRS Notification Letter, etc.)
- 4. How many years of development experience does the organization have?





5. Organization Structure:

	a.	is the applicant		ess entity per the <u>Nevada Secretary of State</u> ?
		Yes	No	
	b.	Is the applicant	t a registered 501	lc3 non-profit organization?
		Yes	No	
	C.	Is the applicant Affairs?	t a Tribal Housing	or Governing Organization per the <u>Bureau of Indian</u>
		Yes	No	
Projec	t Inforn	nation:		
6.	Name	of project		
7.	Locati	on, address, cou	nty	
8.	Type c	of project		
9.	How m	nany units?		
10.		oercentage of ur n Income (AMI)?		ted to populations living at or below 50% of the Area
	Media	irincome (Alvii)?		
11.	What เ	percentage of ur	nits will be dedica	ted to populations living at or below 30% of the Area
		n Income (AMI)?		
12.			ive Housing as de leted the CSH se	efined by the <u>quality standards outlined by CSH? Has</u> If-assessment?
	<u> </u>	<u>Samzation comp</u>	10100 1110 001100	466666
13.	Is this	project led by a t	tribal housing org	ganization and/or located on Native American lands or
	servin	g Native America	an populations?	
14.	Is this	project serving r	rural or frontier co	ommunity populations?





15.	Is this project permanent affordable housing? If not, please note the time of affordability restrictions.
16.	Please provide a concise description of the project including populations served, any intended community features or attached services, how the project meets local needs (and how the need was determined), and any special project features (e.g. intentional design, ecological considerations, greenspaces, etc.).
17.	Can you describe the project's feasibility to-date, including a succinct description of the financing plan and any financing that has already been secured?
18.	Can you describe the compliance management plan intended for the project including property management partners?
19.	Do you have any development and community partnerships involved in the project including partner organization details, contact information, and partner organization's role?
Capaci	ty-needs and intended uses:
20.	Please provide a brief summary of activities intended for this award?





	Affordable Housing
21.	Please describe your experience with FHLBSF's AHP program, including a concise demonstration of eligibility and intended use for this year's award cycle.
22.	Please describe your organization's most critical capacity-building needs for submitting competitive-funding applications. Be sure to directly link your proposed activities to both your current development project and to increasing the capacity of the affordable housing portfolio operational and financial sustainability overall.
23.	Please describe how the proposed activity will be carried out including intended process for choosing contractors or partners, timeline of activities, outputs and outcomes, and how staff and leadership will leverage this activity for maintaining improved capacity and future organizational growth.
24.	Please briefly explain your organization's financial need for this type of funding.
quir	ed Documentation (please attach):
	Nevada Business Entity Designation

Red

- Nonprofit Designation Letter (if applicable)
- Tribal Designation Letter (if applicable)
- Budget Form
- NHC staff may reach out for additional information and documentation related to your project

