



## HOME MEANS NEVADA PRE-APPLICATION QUESTIONS

Applicant Name - \_\_\_\_\_ Applicant Project Name - \_\_\_\_\_

Contact Name - \_\_\_\_\_ Contact Information - \_\_\_\_\_

### PRE-APPLICATION ACKNOWLEDGMENT

1. Pre-Application Acknowledgement: By checking the "Yes" box below, I acknowledge the following:
  - a. I am aware that this Pre-Application closes on May 15, 2022, and that no late submissions will be accepted.
  - b. If my organization is recommended for funding, my organization is required to have an adequate financial management system. An adequate financial management system should have internal controls, property controls, and procurement standards to avoid conflicts of interest.
  - c. I am aware that my Pre-application may be rejected solely upon the inability to meet eligibility requirements as determined by the State of Nevada.

Please check the "Yes" box for acknowledgement.

\_\_\_\_\_ Yes

### ELIGIBLE USES

2. The following eligible uses are to address the challenges of our hardest hit communities. These eligible uses are NOT subject to being provided within a Qualified Census Tract (QCT). Which of the following eligible uses does your project best align with? Chose all that apply.

\_\_\_\_\_ Development of New Affordable Multi-Family Housing

\_\_\_\_\_ Preservation of Existing Affordable Multi-Family Housing

\_\_\_\_\_ Homeownership Opportunities and Rehabilitation

\_\_\_\_\_ Land Acquisition for Affordable Housing Development

\_\_\_\_\_ Other: \_\_\_\_\_

\_\_\_\_\_ None

### PROGRAM SPECIFIC QUESTIONS

3. Select the population(s) that best describe the customers/clients that your program will serve. Choose all that apply. For more information on Qualified Census Tracts (QCTs), visit [2021 and 2022 Small DDAs and QCTs](#)

\_\_\_\_\_ Individuals/Households living in a Qualified Census Tract (QCT)

\_\_\_\_\_ Young Adults (Ages 18-25)

\_\_\_\_\_ Senior Citizens (60+)

\_\_\_\_\_ Active-Duty Military

\_\_\_\_\_ Veterans

\_\_\_\_\_ Disabled

\_\_\_\_\_ Homeless

\_\_\_\_\_ Families

Other: \_\_\_\_\_

4. Identify the community needs and barriers addressed with the project. *Your response should be no more than 300 words. Up to 5 points.*
5. Describe the objectives and intended outcomes of the project. *Your response should be no more than 300 words. Up to 5 points.*
6. Explain how the services provided by the project will assist in the community's overall recovery. *Your response should be no more than 300 words. Up to 5 points.*
7. Explain how many individuals, units, or households will be impacted by the project. *Your response should be more than 300 words. Up to 5 points.*

8. Identify the timeline for implementation of the project and identify the time period for which services will be provided, including the end date of the project. *Your response should be no more than 300 words. Up to 5 points.*
9. Identify the estimated annual cost of the project, including costs for implementation. Please detail all current and potential funding sources, including funding from the Fiscal Recovery Funds. If this project is designed to continue past the period that ends on December 31, 2024, please explain how the project will be financially sustained past this date. *Your response should be no more than 300 words. Up to 5 points.*
10. Identify your organization's commitment to inclusionary and diversity practices. *Your response should be no more than 300 words. Up to 5 points.*
11. Provide a brief history of your organization's use of Federal funding or other sources for the development of affordable housing. *Your response should be no more than 300 words. Up to 5 points.*
12. Please indicate the areas where your services will primarily be provided. Choose all that apply.
- ☐ Statewide
- ☐ Clark County (Las Vegas Metro Area)
- ☐ Washoe County (Reno/Sparks Metro Area)
- ☐ Rural Nevada (All areas outside of Clark and Washoe Counties)

13. Are you currently subject to an annual financial audit?

☐ Yes

☐ No

14. Are you currently subject to an annual Single Audit? A non-Federal entity that expends \$750,000 or more during the non-Federal entity's fiscal year in Federal awards must have a single or program-specific audit conducted for that year in accordance with the provisions of this part. For more information on a Single Audit, visit: [What is a Single Audit and Why Does It Matter](#)

☐ Yes

☐ No

15. Are you currently registered with SAM.gov?

☐ Yes

☐ No

#### **PRE-APPLICATION ATTACHMENTS**

All pre-applicants must complete and attach all required documents.

#### **LIST OF DOCUMENTS**

- Attachment #1: Certificate of Good Standing from the Nevada Secretary of State of Nevada State Business License. REQUIRED
  
- Attachment #2: Conflict of Interest Attestation. REQUIRED